

TOWN OF CINCO BAYOU
REGULAR MEETING
JUNE 20, 1983

The Regular Meeting of the Town of Cinco Bayou Town Council was called to order by Mayor Usrey at 7:00 P.M.

SILENT PRAYER

PLEDGE OF ALLEGIANCE TO THE FLAG

Mayor Usrey requested the Clerk to call the roll.

ROLL CALL

Present: Mayor Usrey
Councilman Davis
Councilman Johnston
Councilwoman Kelley
Councilman Perry

Also Present: Clerk Borchik Attorney Powell
Secretary Borchik Mrs. Ella Gossman

MINUTES - Councilman Perry moved to accept the minutes of May 9 and May 16, 1983, seconded by Councilwoman Kelley and Unanimously approved.

FINANCIAL REPORT - Councilwoman Kelley moved to accept the financial report for April, 1983, seconded by Councilman Johnston and unanimously approved.

REGULAR BUSINESS

1. Public Hearing - 2nd Reading of Flood Plain Management Ordinance No. 85. Attorney Powell read Ordinance No. 85 by title only. Councilman Davis moved to approve the second reading of Ordinance No. 85, seconded by Councilman Perry. Motion approved unanimously. Councilman Davis moved to adopt Ordinance No. 85, seconded by Councilman Johnston. Motion approved unanimously.
2. Animal Control Ordinance. Mayor Usrey asked for discussion on the Town Animal Control Ordinance versus the Okaloosa County Animal Control Ordinance. A lengthy discussion followed. Councilwoman Kelley moved to table this item, seconded by Councilman Davis. Motion approved unanimously. Mayor Usrey asked Councilman Perry and Attorney Powell to research all aspects of the Town's Animal Control Ordinance and the County Animal Control Ordinance and report back to the council.
3. Glenwood Park. Mayor Usrey asked for the councilmembers thoughts on the various plans presented by the Audobon Society to make Glenwood Park in to a Nature Park. Discussion followed. Attorney Powell suggested the Town write the lot owner whose property was over the drainage ditch and suggest he donate the lot to the Audobon Society and take a large tax write-off versus selling it for a very small price since no structure can be built on it. This property could then be used for additional parking area. Councilwoman Kelley moved that the council accept Plan B of the Audobon Societies proposals

with the provision that the Town can expand to Plan A at a later date. The motion was seconded by Councilman Davis and carried unanimously on a roll call vote.

4. League of Cities Convention Advertisement. Mayor Usrey asked for a motion on purchasing the advertisement. Councilwoman Kelley moved the Town place an advertisement the same as last year's in the Municipal Record 1983 Convention Issue, seconded by Councilman Perry. Discussion followed. Motion carried unanimously, when it came to a vote.

5. WFRPC, 1983/84 Budget Request. Mayor Usrey asked for discussion on the WFRPC request for \$254.00 for their budget. Discussion followed. Councilwoman Kelley moved the Town pay the \$254.00 seconded by Councilman Davis. Motion unanimously approved.

6. Mooring's Boat Dock - Submerged Land Lease DNR. Mayor Usrey read paragraph 1, of the notice from DNR. A short discussion followed. No action is necessary on the part of the council.

PUBLIC REQUESTS WILL BE HEARD AT THIS TIME No public request.

COMMITTEE REPORTS

1. Streets/Sidewalks/Neighborhood Watch - Councilman Davis. Councilman Davis told the Council that the repairs to the street and curbs at the Kidd Lucile intersection and into Francis Park are completed and well done. Councilman Davis also told the Council that Kelly Avenue is in need of repair and resurfacing. Councilman Davis said he would like the cost of the Kelly Avenue work to be put into next year's budget. The Clerk estimates the cost to repair and resurface Kelly Avenue at approximately \$20,054.15. In the discussion that followed the Mayor suggested the Town look into putting curb on Luverne Street between Kelly and Hughes. Councilman Davis suggested the council consider assessing the property owners for the repair and resurfacing of Kelly Avenue.

2. Parks/Beautification/Environment - Councilwoman Kelley. No report.

3. Finance

4. Waterfront/Bayou/Health/Civil Defense - Councilman Perry. No report.

5. Special Committee Reports

A. Bicycle Path - Councilman Johnston. No report.

B. Sign Ordinance - Councilman Johnston. No report

ATTORNEY'S REPORT No report.

CORRESPONDENCE

1. Letter - Florida League of Cities: Official of the Year Award. Mayor Usrey told the council this letter requested nominations for the Official of the Year Award. The person picked for this award will be presented the award at the Florida League of Cities Convention.

2. Letter - Okaloosa County Commissioners; "Hurricane Drill" Meeting. Mayor Usrey told the council about this meeting which is scheduled for June 29, 1983, at 8:00 A.M. Mayor Usrey will be out of town at a meeting in Panama City; Councilman Perry will attend the "Hurricane Drill" Meeting for the Town.

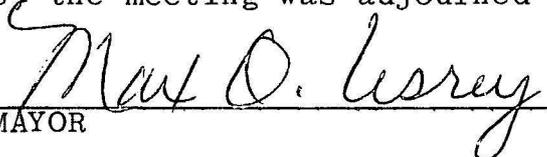
CLERK'S REPORT

1. The Clerk told the council that four registered letters had been sent to property owners regarding the condition of their property requesting clean-up. The Clerk said three of the four had already started to clean up their property.
2. The Clerk told the council there are two people preparing estimates on the shelter for Laguna Park.
3. The Clerk suggested the council start thinking about the budget for 1983/84.
4. The Clerk said there would be a meeting in Tallahassee this week explaining the millage rate.

MAYOR'S ANNOUNCEMENTS

1. Mayor Usrey reminded the council about the Okaloosa County League of Cities Dinner on Thursday night.
2. Mayor Usrey also reminded everyone about the Town Picnic on Tuesday night in Laguna Park, weather permitting; in the Town Hall if it rains.
3. Mayor Usrey suggested that if any of the Town Officials are planning to attend the Florida League of Cities Convention in October, they advise the Clerk as soon as possible so he can send in reservations as soon as the form comes from the FLOC. Councilman Davis said there is some extra hire money available in the budget and he thought it would be a good idea to let the Clerk hire a couple of young boys to clean up the streets and do some extra work in the Town for a few weeks.

There being no further business, the meeting was adjourned at 8:17 P.M.


MAYOR

ATTEST:


TOWN CLERK

NOTE: A mechanical recording has been made of the foregoing proceedings of which these minutes are a part, and is on file in the office of the Town Clerk.



6/14/83
1983

State of Florida
DEPARTMENT OF NATURAL RESOURCES

DR. ELTON J. GISSENDANNER
Executive Director
Marjory Stoneman Douglas Building
3900 Commonwealth Boulevard, Tallahassee, Florida 32303

BOB GRAHAM
Governor
GEORGE F. BUSH
Secretary of State
JIM SMITH
Attorney General
GERALD A. LEWIS
Comptroller
BILL GUNTER
Treasurer
DOYLE COLEMAN
Commissioner of Agriculture
RALPH D. TOLSON
Commissioner of Education

NOTICE

NOTICE is hereby given pursuant to Section 253.115, Florida Statutes, that the Board of Trustees of the Internal Improvement Trust Fund has received an application (No. 460621731), from Sunrise Properties, of Post Office Box 194, Destin, Florida 32541, for a submerged land lease by the Trustees of 11,609 square feet, more or less, of state-owned submerged land appurtenant to their riparian ownership on Cinco Bayou, Section 12, Township 2 South, Range 24 West, Okaloosa County, Florida, for the purpose of constructing ten (10) boat slips for use by the upland and townhouse residents.

Anyone having any questions, comments, or concerns regarding the leasing of this state-owned submerged land should file them in writing with the Bureau of State Lands Management, Department of Natural Resources, 3900 Commonwealth Boulevard, Tallahassee, Florida 32303, on or before 5:00 p.m. on the 6th day of July, 1983.

RECEIVED 6/16/83 1983
FLORIDA LEAGUE OF CITIES, INC.

201 West Park Avenue
Post Office Box 1757 — 904/222-9684
Tallahassee, Florida 32302



MEMORANDUM

June 14, 1983

TO: City Managers or City Clerks
FROM: Raymond C. Sittig, Executive Director *Ray C. Sittig*
SUBJECT: "E. Harris Drew Municipal Official of the Year Award"

Enclosed is the official nomination form for "Municipal Official of the Year" which is sponsored by the Florida League of Cities. The selected official will receive the "E. Harris Drew Award" at the Annual Convention in October.

If your city has an elected official who has performed in an outstanding manner and has made an unusual and lasting contribution to the improvement of municipal government and your city wishes to nominate him/her for this award, please fill out the enclosed form and return it to the League by July 15, 1983.

Nominees will be reviewed by a screening committee and finalists will be submitted to the Board of Directors of the FLC for final selection. The name of the city official chosen to receive the Award will be announced at the time of the presentation at our October Convention.

RCS:dd

Enclosure

FLORIDA LEAGUE OF CITIES
MUNICIPAL OFFICIAL AWARD PROGRAM

TITLE: "E. HARRIS DREW" Award - Florida's Municipal Official
of the Year"

PURPOSE: This award, sponsored by the Florida League of Cities, will recognize and honor a local elected official who has made a lasting and worthwhile contribution to the citizens of Florida through their efforts and dedication in the performance of their duties on the local level, thus fulfilling the League's motto, "Local Self-Government - Keystone of American Democracy." The Annual Award is named the "E. Harris Drew Award" in memory of Justice Drew who coined the League's motto when he was active in the Florida League of Municipalities in the 1940s and early 1950s. When he was appointed to the Supreme Court in 1952, he was serving as the first vice president of the League. In 1923, when he was admitted to The Florida Bar, he was named Town Attorney for the Town of Palm Beach and soon became active in the League. He expressed a continuing interest in local government throughout his career which was highlighted by his service as Chief Justice of the Florida Supreme Court.

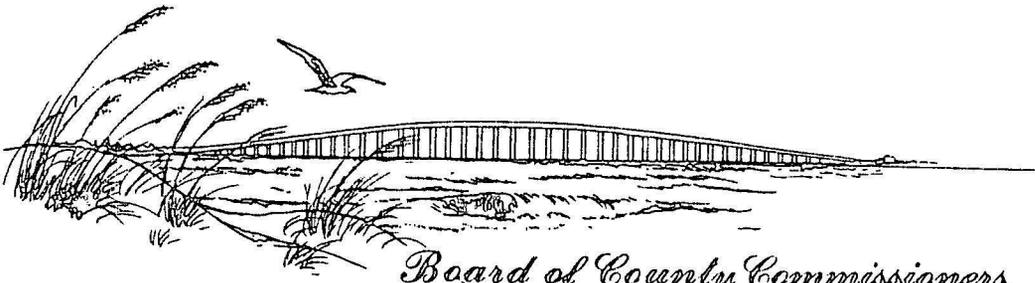
METHOD OF SELECTION: Each year an honoree will be nominated by a selection committee of three appointed by the League President. In September of each year, the Board of Directors will consider the nominee recommended by the selection committee and the recipient of the E. Harris Drew Award will be chosen from this group. That selection will then be announced at the Annual Convention and appropriate honors will be bestowed. The process will then be repeated each succeeding year. A permanent plaque will be placed in the League office and the name of each year's recipient of the E. Harris Drew Award will be added. The plaque will have space for forty names.

NOMINATION PROCEDURE: Nominations may be made by any member and must be submitted by July 15th. This will give the selection committee an opportunity to review the nominations.

Nominations should be sent to:

Selection Committee
"E. Harris Drew Award"
Florida League of Cities, Inc.
Post Office Box 1757
Tallahassee, Florida 32302

RECEIVED
6/17/83



Board of County Commissioners

County Seat
Crestview, Florida 32536
Tel. (904) 682-2711

Okaloosa County
Florida

Annex
Shalimar, Florida 32579
Tel. (904) 651-3710

July 15th, 1983

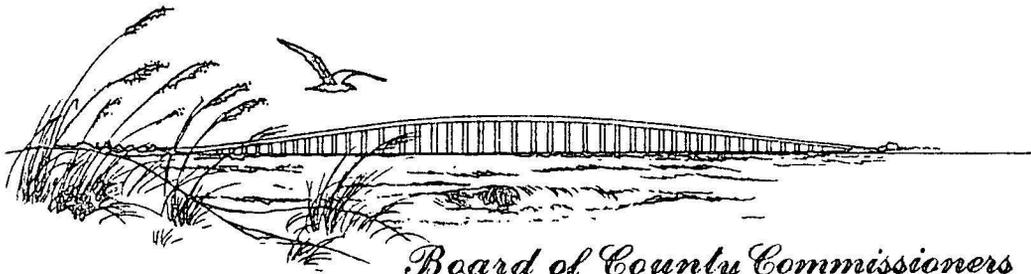
TO: ALL MUNICIPAL MAYORS
City Fort Walton Beach
City Mary Esther
City Cinco Bayou
City Niceville
City Valparaiso
City Crestview
City Laurel Hill
City Shalimar

FROM: Bill Peebles, Jr. - Chairman
Board of County Commissioners
Bill Peebles - [Signature]

The Civil Defense Office will conduct it's annual "Hurricane Drill" at the E. O. C. June 29th, 1983 beginning at 8:00 A.M.

Let's all work together and make this years drill the best one ever, by your presence and participation.

Please Address Reply To:



Board of County Commissioners

County Seat
Crestview, Florida 32536
Tel. (904) 682-2711

Okaloosa County
Florida

Annex
Malibu, Florida 32579
Tel. (904) 651-3710

A G E N D A

Welcome - Introductions	-	Mr. Peebles - Chairman Board County Commissioners
Florida Statute 252 (Civil Defense Act)	-	Mr. Dowd - Attorney Board County Commissioners
Film on Hurricane	-	15 minutes
Hurricane Scenario	-	Tom Nichols - Director Civil Defense
Readiness Report	-	All Present
Actions to take	-	Civil Defense Authority
Problems	-	Director
Critique	-	All Present